

CENTER STREET CAMPUS: 5TH-8TH GRADES

HOME VISITS 2026-2027 - CHECKLIST & GUIDE

TEACHER NAME / PHONE #:

VISIT DATE:

STUDENT NAME / CAMPUS / GRADE:

VISIT TIME:

PARENT NAME / PHONE #:

VISIT LOCATION:

PARENT EMAIL:

DOCUMENT LIST / LINKS

PARENT ACTION STEPS

[School Calendar 2026-2027](#)

Save calendar and mark personal calendars with dates

[Student](#) & [Parent](#) Expectations

Review verbally and the teacher then initials the printed covenant or printed checklist, verifying verbal agreement.

[Back to School Meeting](#)

Mark the dates! Back-2-School Parent Meetings are required for all families.

[School-Wide Handbook](#)

Please review and reference for SCHOOL-WIDE policies and procedures

[Middle School Addendum to Student-Parent Handbook](#)

Please review and reference for policies and procedures (Uniform Policy included)

[School Supply List](#)

Shop for School Supplies to bring to Back-2-School Parent Meetings

[Media Notice & Objection: REFERENCE LETTER](#)

Review and take action only if objecting (see next row/form)

[Media Notice & Objection: ELECTRONIC FORM](#)

ONLY IF objecting to media publication(s)" fill out for EACH objecting child

[Middle School TRAUP - POLICY ONLY \(Technology Resource Accessible Use Policy\)](#)

Middle School Students must review the policy, then click separate link to "sign" electronically by filling out the google form

[Middle School TRAUP - ELECTRONIC SIGNATURE \(Technology Resource Accessible Use Policy\)](#)

Middle School Students must review the policy (separately linked above).
Click this link to "sign" electronically by filling out the google form..

[Electronics Policy](#)

Please review and be aware of electronics policies and procedures

[Prescription Medication Permission Form](#)

Have the prescribing doctor fill out for PRESCRIPTIONS;
Bring to school with medication.

[Counseling Flyer](#)

Review & save for future reference

[Food Allergy Dietary Restriction Form](#)

Please review if a student has a doctor prescribed food allergy that needs to be accommodated for breakfast and lunch. To be returned to the campus nurse/health aide

[High School Fair Flyer](#)

7th & 8th graders: review and mark calendar!